

# UNOFFICIAL COPY



Doc#: 1206939112 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2012 02:55 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**SHAUNA R FARR - US BANK**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002126800063421 PHONE#: (888) 679-6377

Customer#: 1 Service#: 219299RL1



Loan#: 6800076342

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CLIFTON MOY, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 26, 2007** Recorded on: **FEBRUARY 08, 2007** as Instrument No. **0703957051** in Book No. --- at Page No. ---

Property Address: **2290 BREEZEWOOD TERR #17, HANOVER PARK, IL 60133-0000**

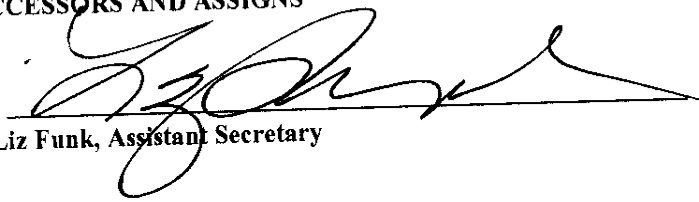
County of **COOK**, State of **ILLINOIS**

PIN# **06363130431034**

Legal Description: **UNIT 2290-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0702906027 IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 24, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**

By:   
**Liz Funk, Assistant Secretary**

yes  
yes  
no  
SC yes  
E yes  
INT

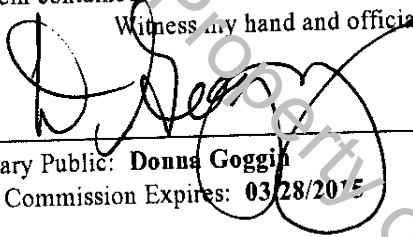
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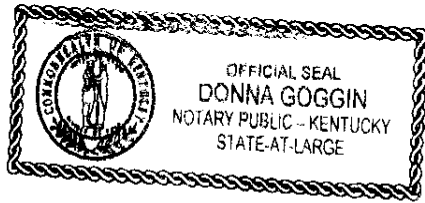
Loan#: 6800076342 Srv#: 219299RL1  
Page 2

State of KENTUCKY  
County of DAVISS

On this date of **FEBRUARY 24, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office