

# UNOFFICIAL COPY



Doc#: 1207247010 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/12/2012 12:09 PM Pg: 1 of 3

017 (39)

4407901 617-1011213

MAIL TO:

John N. Farrell  
10610 S. Cicero  
Oak Lawn, IL 60453

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this DEC 27 2011 th day of DEC 27 2011, 2011, between U.S. Bank National Association, as Trustee for the LXS 2006-10N, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Clara I. Magdaleon and Juan Bruno, <sup>\*husband + wife</sup> party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

\*not as tenants in common or joint tenancy v tenancy by the entirety  
SEE ATTACHED EXHIBIT A but as

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all (lawful) claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-19-320-006-0000

PROPERTY ADDRESS(ES):

1917 Home Avenue, Berwyn, IL, 60402

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		03/07/2012
	COOK	\$52.50
	ILLINOIS:	\$105.00
	TOTAL:	\$157.50


16-19-320-006-0000 | 20111201602617 | FPU851

THE CITY OF  
BERWYN, IL  
REAL ESTATE  
TRANSFER TAX  
MAR 2012  
\$1050.00  
Collectors Office

# UNOFFICIAL COPY

PLACE CORPORATE

U.S. Bank National Association, as  
Trustee for the LXS 2006-10N

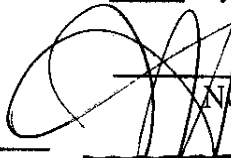
  
By: OneWest Bank as Attorney in  
Fact  
**Jeannie Cisneros**  
AVP/REO

SEAL HERE

STATE OF TEXAS )  
                  TRAVIS ) SS  
COUNTY OF \_\_\_\_\_ )

I, Michelle M. Wilhelm, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannie Cisneros AVP/REO, personally known to me to be OneWest Bank as Attorney in Fact for U.S. Bank National Association, as Trustee for the LXS 2006-10N, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of DEC 27 2011, 2011.

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_



This Instrument was prepared by:  
PIERCE & ASSOCIATES, P.C.,  
14930 S Cicero Ave., Ste 2A  
Oak Forest, IL 60452  
BY: CAROL RICHIE

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Cara I Magdaleon  
1917 Home Avenue  
Berwyn, IL 60402

# UNOFFICIAL COPY

LOT 253 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office