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Recording Requested/Prepared By:

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Doc#: 1207203037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/12/2012 02:21 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

LOAN #: 3800130440 "Young-Mi Kim" Cook County Recorder, Illinois

Dated: **March 07, 2012**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **YOUNG-MI KIM, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1996 AND KNOWN AS THE YOUNG-MI KIM REVOCABLE TRUST** to **THE NORTHERN TRUST COMPANY** dated **7/11/2006** calling for the original principal sum of dollars (**\$250,000.00**), and recorded on **AUGUST 15, 2006** in Mortgage Record , page and/or instrument # **0622708019**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$250,000.00**
Tax Parcel ID: **18-06-216-035-0000**
Property Address: **4150 CENTRAL AVE, WESTERN SPRINGS, IL 60558**

Legal and/or Assignment: **LOT 4 EXCEPT THE SOUTH 50 FEET IN W. H. THOMAS' RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **March, 2012**.

S 4
P 2
S N
M N
SC 4
E 4
INT FL

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LOAN #: 3800130440 "Young-Mi Kim" Cook County Recorder, Illinois

Dated: **March 07, 2012**

THE NORTHERN TRUST COMPANY

By: 
GUINEVERE CHANG
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 07, 2012**, before me, **Joyce E. Lawson** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Guinevere Chang**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Joyce E. Lawson



(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE