UNOFFICIAL COPY

SPECIAL WARRANTY DEED THE GRANTOR, Federal National Mortgage
Association

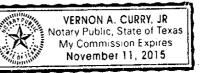


Doc#: 1207204028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2012 11:19 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 31 day of 32012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

James Sharkey, 25805 N. A. pwhead Dr., Mundelein, IL 60060 The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD the said promises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: 04-18-200-010-1062 PERMANENT REAL ESTATE NUMBER: 3851 Mission Hills Road, #102, Northbrook, IL 60062 ADDRESS OF REAL ESTATE IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be the day and year written above. , and attested by its signed to these presents by its ational Mortgage Association Exempt under provision of Paragraph b Section 31-45, Real Estate Transfer Tay Seller's Representative **ASS**T. ACE PRESIDENT STATE OF COUNTY OF Vernon A. Cury , a Notary Public in and for the said County, in the State aforesaid, DO HEREDY CERTIFY that personally known to be Federal National Mortgage Association and of said corporation, and personally known by personally known by me to be the me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this day of Commission expires NOTARY PUBLIC This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

BOX 333-CTP



SOL INTEZ

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER W-102 IN MISSION HILLS CONDOMINIUM M-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (MEREINAFTER REFERRED TO AS PARCEL):

PART O' LOTS 1, 2, AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLPRK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRIVILPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL PANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22547359 AS AMENDED BY DOCUMENT NUMBER 22640254; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 235-G AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, DECEMBER 3, 1971 KNWON AS TRUST NUMBER 43413 TO ANN BARTHELMESS DATED AUGUST 17, 1976 AND RECORDED SEPTEMBER 13, 1976 AS DOCUMENT NUMBER 23633290 FOR INGRESS AND EGRESS, IN COOK COUNTY, 17 INOIS.

3851 Mission Hills Road, #102 Northbrook, IL 60062

Mail to:

Send Subsequent Tax Bills To:

ALBERT L FINGTON DANIES & SHAPINGT

III W WASHINGTON ST 3851 MISSION HIMS PO

SUITE 1900 DMT 102

CHILDLO, IWAS NOTTH BROWN, ILLINOIS

GOOGL

REAL ESTATE TRANSFER		02/29/2012
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

04-18-200-010-1062 | 20120101601733 | AQSLX8