

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 96415505343616932
Tax ID: 03-21-402-014-1151
Property Address:
2420 E Brandenberry Ct. Unit 3H
Arlington Heights, IL 60004-5162

IL02-AM 17527050 3/7/2012

This space for Recorder's use

MIN #: 1001337-0003361961-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **ALLA NOZDRINA, AN UNMARRIED WOMAN**
Date of Mortgage: **8/29/2008** Original Loan Amount: **\$78,300.00**
Recorded in **Cook County, IL** on: **9/5/2008**, book **N/A**, page **N/A** and instrument number **0824957016**

Property Legal Description:
STREET ADDRESS: 2420 EAST BRANDENBERRY COURT UNIT# 3H CITY: ARLINGTON HEIGHTS ZIP CODE: 60004 COUNTY: COOK TAX NUMBER: 03-21-402-014-1151 UNIT 5-3H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3/8/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Dominique Johnson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 08 2012 before me, Deborah L. Beard, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah L. Beard

Notary Public: Deborah L. Beard (Seal)
My Commission Expires: June 26, 2013



PROPERTY OF COOK COUNTY CLERK'S OFFICE