# **UNOFFICIAL COPY**

Prepared by/Return to CitiMortgage, Inc. Deborah A. Crummitt 14700 Citicorp Drive #0251 Hagerstown, MD 21742 2004893822



Doc#: 1207216051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/12/2012 12:27 PM Pg: 1 of 2

### PARTIAL RELEASE OF MORTGAGE

WHEREAS: Patrick K. Agnew and Barbara Lynch Agnew, husband and wife, by a Mortgage, dated April 10, 2008, and recorded April 23, 2008, as Do unent No. 0811405142, in the Office of the Cook County Recorder of Deeds, State if Illinois, conveyed to Access Capital Funding a certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, said Mortga e and Note or Notes has or have been PARTLY paid and satisfied.

WHEREAS: Said Mortgage was us insferred to CitiMortgage, Inc., by Assignment of Mortgage recorded January 14, 2010, as Document No. 1001431107 and re-recorded on March 16, 2010 as Document No. 1007531169, in the Office of the Cook County Recorder of Deeds, State if Illinois

NOW, THEREFORE, the undersigned, preser, holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND CONVEY, without warranty, to the present owner of said property, PART of the real estate in said Mortgage described, situated in Cook County in the State of initiois, to-wit:

See Exhibit "A" attached hereto and made a part hereof

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said Mortgage. This Partial Release of Mortgage will not affect all other property described in said mortgage

IN WITNESS WHEREOF, the undersigned has executed these presents this day of March 1, 2012.

CitiMortgage, Inc.

Brian D. Smith, Assistant Vice President

STATE OF MARYLAND \SS: COUNTY OF FREDERICK

On this day of March 1, 2012, before me, the undersigned, personally appeared Brian D. Smith, Assistant Vice President of CitiMortgage, Inc., personally known to me to be the person whose name is subscribed to within the instrument and acknowledge that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

My Commission Expires August 9, 2015:

undra Wilesce Saundra W. Pierce, Notary Public

Near North National Title 222 N. LaSalle Chicago, IL 60601

10/11/679/11

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### **Exhibit A**

#### PARCEL 1:

UNIT P5-12, IN THE METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIUM, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 THROUGH 5 AND THE NORTH-SOUTH 10-FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN BLOCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DECREE ENTERED APRIL 8, 1871) TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

PERPETUAL, RECIPROCAL EASEMENT BENEFITING PARCEL 1 FOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CREATED BY AGREEMENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICA 30 TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 11227, RECORDED DECEMBER 20, 1924 AS DOCUMENT NUMBER 8718964.

#### PARCEL 3:

PERPETUAL EASEMENT BENEFITING PARCEL 1 CREATED BY RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED NOVEMBER 4, 1977 AS DOCUMENT NUMBER 24180486, TO USE OIL TANKS AND RELATED PIPING LINES AND CONDUITS LOCATED IN THE CNA BUILDINGS, AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL O'L AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TANK MAINTENANCE AS THEREIN DEFINED.

#### PARCEL 4:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103077, AS AMENDED BY FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 14, 2008 AS DOCUMENT NUMBER 0804531073 AND AS AMENDED BY SECOND AMENDMENT TO RECIRPOCAL EASEMENT AGREEMENT RECORDED AUGUST 29, 2005 AS DOCUMENT NUMBER 0824216033, OVER THE LAND DESCRIBED THEREIN, AS MORE PARTICULARLY GRANTED, DEFINED AND DESCRIBED THEREIN.

PIN: 17-15-107-078-1240

Property Address: 310 S Michigan, P5-12, Chicago, IL 60604