THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Deutsch, Levy & Engel, Chartered 225 W. Washington Street, Suite 1700 Chicago, Illinois 60606

Attn: Aaron B. Zarkowsky, Esq.

112030564-1



Doc#: 1207216095 Fee: \$56.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/12/2012 04:35 PM Pg: 1 of 10

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### FIRST MODIFICATION OF LOAN DOCUMENTS

THIS FUEST MODIFICATION OF LOAN DOCUMENTS (this "Modification") is made as of the 21 day of February, 2012 (the "Effective Date"), by and among Park Place Venture, LLC a Delaware limited liability company ("Borrower"), David Scherer and Michael Episcope (each of said individuals being a "Guarantor" and together the "Guarantors") and NORTHBROOK BANK & TRUST COMPANY, an I'tirois banking corporation, its successors and assigns ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between the FDIC, as Receiver of the Assets and Liabilities of First Chicago Bank & Trust ("First Chicago") pursuant to 12 U.S.C. 1821(D)(2)(A) as Seller and Lender as Puyer, dated July 8, 2011 (the "FDIC Agreement").

#### RECTTALS:

- A. First Chicago made a revolving line of credit (the "Loan") to the Borrower in the maximum principal amount of Seven Hundred Fifty Thousand and no/100 Dollars (\$750,000) as evidenced by a Promissory Note dated May 26, 2011, in the principal amount of the Loan made payable by Borrower to the order of Lender ("Note").
- B. The Note is secured by, among other things documents dated May 26, 2011, including (i) that certain Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing from Borrower to First Chicago recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on May 27, 2011, as Document No. 1114/18013 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon in grainly described on Exhibit A hereto ("Property"), (ii) that certain Assignment of Rents and Leases from Borrower to First Chicago and recorded in the Recorder's Office on May 27, 2011, as Document No. 114718014 (the "Assignment of Leases"); (iii) that certain Environmental Indemnity Agreement from Borrower and each Guarantor to First Chicago (the "Indemnity Agreement"); (iv) that certain Guaranty of Payment from the Guarantors to First Chicago (the "Guaranty"); and (v) certain other loan documents (the Note, the Mortgage, the Assignment of Leases, the Indemnity Agreement, the Guaranty, the other documents evidencing, securing and guarantying the Loan, in their original form and as amended, are sometimes collectively referred to herein as the "Loan Documents").
- C. Lender succeeded to certain assets of First Chicago pursuant to the FDIC Agreement, and the Borrower and the Guarantors acknowledge and agree that the Lender is the successor to First 357573-1 2/13/2012 12:25 PM

Chicago in full replacement and stead of First Chicago as the "lender" (or such other equivalent term used in the Loan Documents) and entitled to the benefits of the Loan Documents.

D. Borrower desires to amend the Loan Documents in order to extend the Maturity Date and for the other purposes hereinafter set forth and the Lender has agreed to the Borrower's request upon the terms and conditions hereinafter set forth.

#### AGREEMENTS:

- **NOV.**, **THEREFORE**, in consideration of (i) the facts set forth hereinabove, (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:
- 1. <u>Incorporation and Definitions</u>. The foregoing recitals and all exhibits and schedules hereto constitute an integral part of this Modification, evidencing the intent of the parties in executing this Modification and describing the circumstances surrounding its execution. Accordingly, the recitals, exhibits and schedules are, by this express reference, made a part of the covenants hereof, and this Modification shall be construed in the light thereof. The capitalized terms not otherwise defined herein shall have the meanings provided in the Mortgage.
- 2. <u>Maturity Date</u>. Section 1 of the Note containing the defined term "Maturity Date" is hereby amended as of the Effective Date to extend the Maturity Date of the Note through and including May 26, 2013. Any reference in the Note the Mortgage or any other Loan Document to the Maturity Date shall mean May 26, 2013.
- 3. <u>Date of Payments</u>. Section 4.1 of the Note is hereby amended by (i) advancing the numbering of subpart (b) to be subpart (c); and (ii) adding a new subpart (b) to read as follows:
  - "(b) Commencing February 26, 2012 and continuing on the 26<sup>th</sup> day of each months thereafter, through and including the month in which the Maturity Date occurs, all accrued and unpaid interest on the principal balance of this Note outstanding from time to time shall be due and payable."
- 4. Representations and Warranties of Borrower. Borrower hereby represents, covenants and warrants to Lender as follows:
  - (a) The representations and warranties in the the Mortgage and the other Loan Documents are true and correct as of the date hereof.
  - (b) There is currently no Event of Default (as defined in the Mortgage) under the Note, the Mortgage or the other Loan Documents and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Note, the Mortgage or the other Loan Documents.

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- (c) The Loan Documents are in full force and effect and, following the execution and delivery of this Modification, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.
- (d) There has been no material adverse change in the financial condition of Borrower, any Guarantor or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.
- As of the date hereof, Borrower has no claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.
- (f) Borrower and its manager validly exist under the laws of the State of its respective formation or organization and each of them has the requisite power and authority to execute and deliver this Modification and to perform the Loan Documents as modified herein. The execution and delivery of this Modification and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower. This Modification has been duly executed and delivered on behalf of Borrower, the Borrower's manage (in such capacity), and each Guarantor.
- agrees that the Guaranty is in full force and effect following the execution and delivery of this Modification. The representations and warranties of the Guarantors in the Guaranty are, as of the date hereof, true and correct and none of the Guarantors knows of any default thereunder. The Guaranty continues to be the valid and binding obligation of each Guarantor, enforceable in accordance with its terms and no Guarantor has claims or detended to the enforcement of the rights and remedies of Lender thereunder, except as provided in the Guaranty.
- American Title Insurance Company to issue an endorsement to Lender's title insurance policy No. 482347 (the "<u>Title Policy</u>"), as of the date this Modification is recorded, refrecting the recording of this Modification and insuring the first priority of the lien of the Mortgage, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender.
- 7. <u>Conditions Precedent</u>. The agreement of the Lender to amend the Loan Documents is subject to the following conditions precedent:
  - (a) Bank shall have received this Modification duly executed by the Borrower and each Guarantor.

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- (b) Bank shall have received resolutions of the Borrower approving the execution of this Modification in form and content acceptable to the Lender.
- (c) The Borrower shall pay to the Lender an extension fee in the amount of \$3,750 in consideration of the Lender's agreement to extend the Maturity Date as provided in this Modification.
- (d) Borrower shall pay all out-of-pocket costs and expenses incurred by the Lender in connection with this Modification, including, without limitation, title charges, recording fees, appraisal fees and attorneys' fees and expenses.
- The Lender shall have received such other documents as may be reasonably requested by the Lender or its counsel.

#### 8. Miscellaneous.

- (a) This Modification shall be governed by and construed in accordance with the laws of the State of Illino's.
- against Borrower or the Guaranters merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, the Guaranters and Lender have contributed substantially and naterially to the preparation of this Modification, and Borrower, the Guarantors and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Modification. Each of the parties to this Modification represents that it has been advised by its respective counsel of the legal and practical effect of this Modification, and recognizes that it is executing and delivering this Modification, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Modification, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.
- (c) Notwithstanding the execution of this Modification by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or the Guarantors nor shall privity of contract be presumed to have been established with any third party.
- (d) Borrower, the Guarantors and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Modification, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower, the Guarantors and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this

Modification. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.

- (e) This Modification shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.
- (f) Any references to the "Note", the "Mortgage" or the "Loan Documents" contained in any of the Loan Documents shall be deemed to refer to the Note, the Mortgage and the other Loan Documents as amended hereby. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.
- (g) This Modification may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Modification.
- (h) Time is of the essence of each of Borrower's obligations under this Modification.

(Signatu e Page Follows)

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# **UNOFFICIAL COPY**

**IN WITNESS WHEREOF**, the parties hereto have executed this First Modification of Loan Documents dated as of the day and year first above written.

#### **BORROWER**:

Park Place Venture, LLC, a Delaware limited liability company Origin Manager, LLC, a Delaware limited liability company, its manager By: Title: Marager STATE OF ILLINOIS COUNTY OF COOK , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that De no ichertas a Manager of Origin Manager, LLC, a Delaware limited liability company, manager of Park Place Venture, LLC, a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in region and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 20 day of Forsons Notary Public My Commission Expires: OFFICIAL SEAL **EDWARD REAGAN** Notary Public - State of Illinois My Commission Expires Apr 20, 2014

IN WITNESS WHEREOF, the parties hereto have executed this First Modification of Loan Documents dated as of the day and year first above written.

#### **LENDER**:

Northbrook Bank & Trust Company, an Illinois Banking corporation, successor pursuant to a Purchase and Assumption Agreement by and between the FDIC, as Receiver of the Assets and Liabilities of First Chicago Bank & Trust ("First Chicago") pursuent to 12 U.S.C. 1821(D)(2)(A) as Seller and Leguer as Buyer, dated July 8, 2011

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the parties hereto have executed this First Modification of Loan Documents dated as of the day and year first above written.

GUARANTORS:	
Mr El	
David Scherer	
Michael Episcop?	
STATE OF ILLINOIS ).ss	
COUNTY OF COOK )	
Ox	Ω
HEREBY CERTIFY that David Schere is personally known to me to be the same person whose name is subscribed the foregoing instrument, appeared before the same person and acknowledged that he signed and delivered sa instrument as his own free and voluntary act for the uses and purposes therein set forth.	••
GIVEN under my hand and Notarial Seal this 20 th day of PEBNUSNY, 20 1:	
OFFICIAL SEAL EDWARD REAGAN Notary Public - State of Illinois My Commission Expires Apr 20, 2014 My Commission Expires:  STATE OF ILLINOIS ).ss	_
STATE OF ILLINOIS )	
COUNTY OF COOK )	
HEREBY CERTIFY that <b>Michael Episcope</b> is personally known to me to be the same person whose name is subscrit to the foregoing instrument, appeared before me this day in person and acknowledged that he signed $\partial_x$ is delivered so instrument as his own free and voluntary act for the uses and purposes therein set forth.	oçu
GIVEN under my hand and Notarial Seal this 20 day of FESTURM, 2012.  OFFICIAL SEAL  OFFICIAL SEAL	
OFFICIAL SEAL EDWARD REAGAN Notary Public - State of Illinois My Commission Expires Apr 20, 2014 My Columnission Expires:	

Signature Page to First Modification of Loan Documents

#### **EXHIBIT A**

#### **THE PROPERTY**

#### PARCEL 1:

LOTS 18, 19, 20, 22, 23, 24, 27, 28, 29, 30, 31, 32, 33, 34, 35 AND 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING DESCRIBED SOLD PROPERTY:

(UNIT 37-3): THE WEST 20.00 FEET OF THE EAST 60.17 FEET OF LOT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPILIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

(UNIT 37-4): THE WEST 22.33 FEET OF LCT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 CF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 36, EXCEPT THE WEST 20.00 FEET OF THE EAST 41.60 FEET OF LOT 36 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

### <u>PROPERTY ADDRESS OF REAL ESTATE:</u> <u>PERMANENT TAX INDEX NUMBER:</u>

3605 West 50th Place, Chicago, Illinois	19-11-123-008-0000
3607 West 50th Place, Chicago, Illinois	19-11-123-009-0000
3609 West 50th Place, Chicago, Illinois	19-11-123-010-0000
3615 West 50th Place, Chicago, Illinois	19-11-123-011-0000
3617 West 50th Place, Chicago, Illinois	19-11-123-011-0000

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### **UNOFFICIAL COPY**

### PROPERTY ADDRESS OF REAL ESTATE:

3619 West 50th Place, Chicago, Illinois 3621 West 50th Place, Chicago, Illinois 3610 West 51st Street, Chicago, Illinois 3612 West 51st Street, Chicago, Illinois 3614 West 51st Street, Chicago, Illinois 3616 West 51st Street, Chicago, Illinois 3618 West 51st Street, Chicago, Illinois 3620 West 51st Street, Chicago, Illinois 3622 West 51st Street, Chicago, Illinois 3642 West 51st Street, Chicago, Illinois 3644 West 51st Street, Chicago, Illinois 3650 West 51st Street, Chicago, Illinois 3650 West 51st Street, Chicago, Illinois 3652 West 51st Street, Chicago, Illinois 3654 West 51st Street, Chicago, Illinois

### PERMANENT TAX INDEX NUMBER:

19-11-123-011-0000 19-11-123-011-0000 19-11-123-007-0000 19-11-123-006-0000 19-11-123-005-0000 19-11-123-004-0000 19-11-123-003-0000 19-11-123-002-0000 19-11-123-001-0000 19-11-121-024-0000 19-11-121-023-0000 19-11-121-022-0000 19-11-121-020-0000 19-11-121-019-0000 in linois

County Clarks Office 19-11-121-018-0000