PREPARED BY:

Maria Marquez 6945 N. Clark Street Chicago, IL 60626

WHEN RECORDED MAIL TO:

First Commercial Bank A branch of North Community Bank 6945 N. Clark Street Chicago, IL 60626



Doc#: 1207216016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/12/2012 10:35 AM Pg: 1 of 2

Loan No. 11612973 Metropolis Coffee

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

INOFFICIAL

NORTH COMMUNITY PANK, SUCCESSOR BY MERGER WITH FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeffrey V. Dreyfuss and Gail R. Dreyfuss, his wife, as Joint Tenants, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6<sup>th</sup> day of February, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0704735103, and a certain Assignment of Rents dated the 6<sup>th</sup> day of February, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0704735104, to the premises therein described, as fellows, to-wit:

P.I.N.: 14-21-310-072-1002

Common Address: 525 W. Roscoe St., Unit 1W, Chicago, 12 60657

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 21<sup>st</sup> day of February, A.D., 2012

ATMEST:

Gerald S. Roman,

Vice President

By:

William Chioros,
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros, personally known to me to be the Senior Vice President of North Community Bank, a corporation, and Gerald S. Roman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of February, A.D. 2012.

Votary Public

"OFFICIAL SEAL"
HEIDI SCHRAEDER
Lotary Public, State of Illinois

Notary Public, State of Illinois
My Commission Expires Oct. 10, 2014

Commission No. 661596

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## **UNOFFICIAL COPY**

UNIT 1W IN THE 525 WEST ROSCOE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE EAST 10.24 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WAHLBAUM'S SUBDIVISION OF LOT 23 OF PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 27, 1996 AS DOCUMENT 96495705, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 5 AND P-1, EACH A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96495705

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT RECORDED MARCH 17. 1920 AS DOCUMENT 6763392, FOR THE BENEFIT OF PARCEL 1, OVER AND UPON A STRIP OF LAND DESCRIBED AS: THE WEST 7 FEET 10 3/4 INCHES OF THE EAST 15 FEET 10 3/4 INCHES OF THE NORTH 146 FEET 5 3/8 INCHES OF LOT 16 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, BEING A RESUBDIVISION ISIO.
RANGE. OF WAHLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NOP7H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS