UNOFFICIAL COPY



Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

Doc#: 1207222041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2012 01:19 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687359468756778 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LL? 350 HIGHLAND DRIVE, LEWIS II LE, TX 75067 $\Gamma\Gamma$

All its interest under that certin Mortgage dated 6/17/99, executed by: ROBERT MABANEJR, Mortgagor as per MORTGAGE recorded as Instrument No. 99643962 on 7/06/99 in Book of official Page records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 25331160590000, COOK COUNTY TREASURER Original Mortgage \$85,400.00 12851 S NORMAL, CHICAGO, IL 60628

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANK OF AMERICA, N.A Dated: 02/13/2012

> By LISA NIX, ASSISTANT VICE PRESIDENT

State of California County of Ventura

XIOMARA M. OLIVA Notary Public, on FEB 14 2012 before me, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and

Signature:

Prepared by: CARNELA LAURIDAN 1800 TAPO CANYON RD SIMI VALLEY, ZA 93063 345-0565 Phone#: (23/3

XIOMARA M. OLIVA COMM. # 1913041 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. Nov. 12, 2014

UNOFFICIAL COPY

Doc ID#33687359468756778

LEGAL DESCRIPTION

LOT 41 (EXCEPT THE SOUTH 13 FEET THEREOF) AND LOT 42 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 5 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33 SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office