UNOFFICIAL COPY

Recording requested by: BANK OF AMERICA N.A.

When recorded mail to: BANK OF AMERICA N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1207222012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2012 09:19 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687260665156778 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers

NATIONSTAR MORTGAGE, TJ C I EWISVILLE, 350 HIGHLAND DRIVE, 75067 TX

All its interest under that cortain Mortgage dated 7/27/07, executed by: RITA R HARPER, Mortgagor as per MORTGAGE recorded as Instrument No. 721550058 on 8/03/07 in Book Page of offici records in the County Recorder's Clice of COOK County, ILLINOIS.

Tax Parcel = 20344030150000, COOK COUNTY TREASURER Original Mortgage \$241,600.00 8443 S KING DR, CHICAGO, IL 60619

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/10/2012

BANK OF AMERICA N.A

BEN PECK, ASSISTANT VICE PRESIDEN'

State of California County of Ventura

on FEB 13 2012 before me, J. CASTANEDA , Notary Public, personally appeared BEN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Prepared by: DIANA PHAM 1800 TAPO CANYON RD SIMI VALLEY, CA 93063 Phone#: (213) 345-0736

J. CASTANEDA Commission No. 1922288 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires JANUARY 17, 2015

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LEGAL DESCRIPTION

LOT 26 IN WAKEFORD 15TH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 OF SOUTH PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 4 AND 9 OF E. A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8443 S. King Dr. Chicago, IL 60619

PERMANENT TAX NUMBER:

ER: 20-34-403-015-0000