

UNOFFICIAL COPY



Doc#: 1207229073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/12/2012 01:41 PM Pg: 1 of 1

FS File No.: 10-046528

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**
MIN No.: 100015000137272010

1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Bank One, N.A., its successors and assigns has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jane M. Vogelmann and Jeffrey B. Vogelmann to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank One, N.A., its successors and assigns, dated August 13, 2003, and recorded on September 5, 2003 as Document No. 0324804031 and re-recorded December 18, 2003 as Document Number 0335219071 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 (EXCEPT THAT EAST 65 FEET THEREOF) IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2341 Lincolnwood Drive, Evanston, IL 60201

Permanent Index No.: 10-11-405-001-0300

This instrument serves to memorialize the transfer of this loan which has previously taken place.

By: Kristi A Cilles Mortgage Electronic Registration Systems, Inc., as Nominee for Bank One, N.A., its successors and assigns
Kristi A Cilles and Attest: Matthew B Sausman
STATE OF Ohio Vice President Matthew B Sausman Vice President
COUNTY OF Franklin ss.)

I, ANGELIQUE N. MOORE-SOUKKAJ, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KRISTI A. CILLES, the VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24th day of FEBRUARY, 2012.

Angeline N. Moore-Soukka
Notary Public in and for said State OHIO
My commission expires on 2-26-2012

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254



ANGELIQUE N. MOORE-SOUKKAJ
Notary Public
in and for the State of Ohio
My Commission Expires
2/26/2012