



Doc#: 1207355021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2012 10:58 AM Pg: 1 of 2

(3/2)  
FNT S3002403

**SUBORDINATION OF MORTGAGE**

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the lien of a certain mortgage from The Farmers Bank, **Matthew E. O'Donnell and Jennifer E. O'Donnell now known Jennifer S. O'Donnell formerly known as Jennifer E. Shaffer, husband and wife,** mortgage dated **September 12, 2008**, and Recorded **September 23, 2008** as Document No. **0826731075** in the amount of **\$213,000.00** recorded in the Office of the Recorder of **Cook** County, is hereby made subordinate and junior and inferior to the lien certain mortgage from The Farmers Bank, Frankfort, Indiana, in the amount of **\$401,472.59** and dated **February 28, 2012**, and recorded Instrument No. \_\_\_\_\_ recorded dated \_\_\_\_\_ in the Office of the Recorder of **Cook** County, Indiana.

In Witness hereof, **Laura Mullen**, has hereunto affixed signature this **28<sup>th</sup>** day of **February, 2012**.

The Farmers Bank

**Laura Mullen, Loan Officer**

State of Illinois

SS

County of Cook

BEFORE ME **Andrea Jarrett** a notary public in and for **Clinton** County, this **28<sup>th</sup>** day of **February 2012**, personally appeared and acknowledged the execution of the annexed Subordination of Mortgage. Witness my hand and seal.

My Commission Expires: **04/09/2016**

My County of Residence: **Clinton**

**Andrea Jarrett**

**Notary Public**

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Andrea Jarrett**

This instrument prepared by **Andrea Jarrett**, of The Farmers Bank, Frankfort, Indiana. **O'Donnell 2107596**

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

1990 E. ALGONQUIN RD., #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2011 053002403 USC  
STREET ADDRESS: 4340 N. LAWNSDALE AVENUE

CITY: CHICAGO  
TAX NUMBER: 25-31-118-020-0000

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

LOTS 45 AND 46 IN BLOCK 6 IN WILLIAM B. WALKERS SUBDIVISION OF LOTS 1 TO 31 INCLUSIVE IN W.B. WALKERS ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office