

UNOFFICIAL COPY

Doc#. 1207357056 fee: \$50.00
Date: 03/13/2012 08:48 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Ingrid Whitty

Loan Number: 1976798398
MERS ID#: **100027310013199258**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY KEEGAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE

Original Instrument No: 0329320205 Original Deed Book: Original Deed Page:

Date of Note: 07/17/2003 Original Recording Date: 10/20/2003

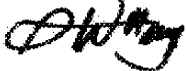
Property Address: 1115 SOUTH ELMWOOD AVENUE OAK PARK, IL 60304

Legal Description: See exhibit A attached

PIN #: 16-18-420-027 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2012.

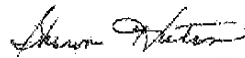
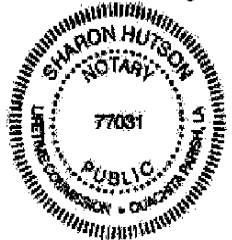
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Ingrid Whitty
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Ingrid Whitty** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/12/2012**.



Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

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1976798808

EXHIBIT A

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 2 IN JULIE A. WIEGAND'S SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office