Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St.

Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

83023425918942807

Tax ID:

12-12-325-050

Property Address:

4808 N Overhill Ave

Norridge, IL 60706-3306

П.0v2-АМ 17547449

3/8/2012

MIN #: 1001337-0003687500-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereo grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 7.2 BAC HOME LOAN'S SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP masse address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described be ow together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

TOM P JAGUSCH, HUSBAND AND WIFE AS JOINT TENANTS

Date of Mortgage: 4/25/2009

Original Loan Amount: \$195,000.00

Recorded in Cook County, IL on: 8/7/2009, book N/A, page N/A and instrumen number 0921940066

Property Legal Description:

LOT 38 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THI. SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED (CT(BER 17, 1955 AS DOCUMENT 16392968 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 0 8 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha Wallace Assistant Secretary

1207357017 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura			•
MAR 0 8 2012			•
On before me,	Markus Hicks	, Notary I	Public, personally
appeared Talisha Wallace			satisfactory evidence to be
the person(s) whose name(s) is/are subscri			
executed the same in his/her/their authoriz			
the person(s), or the entity upon behalf of	which the person(s) acted, exe	cuted the mstrum	nem.
I certify under PENALTY OF PERJUR	Y under the laws of the Stat	e of California	that the foregoing
paragraph is true and correct.			!
WHTNIP CO 1 1 1 1		******	MARKUS HICKS
WITNESS my Land and official seal.			Commission # 1925373
	_		Notary Public - California 🛮 💈
			Los Angeles County Comm. Expires Feb 12, 2015
Notary Public: ivarius Hicks	(Seal)	}~~~~~~	Comin. Expiles Pen 12, 2015
My Commission Expires: Fet rary 12,			•
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