

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1707519457520703**
Tax ID: **16-16-16-067-0000,**
Property Address:
5221 Suffield Ter
Skokie, IL 60077-1566

IL0v2-AM 17755889

3/8/2012

This space for Recorder's use

MEN #: 1000157-0002807345-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**
Borrower(s): **DANIELLE R MOSTERT-DE LIPKAU, AND MICHAEL S DE LIPKAU**
Date of Mortgage: **7/25/2003** Original Loan Amount: **\$263,100.00**
Recorded in Cook County, IL on: **9/18/2003**, book **N/A**, page **N/A** and instrument number **0326133010**

Property Legal Description:

PARCEL 1: THE EAST 15 FEET OF THE EAST 45 FEET OF THE WEST 350 OF LOT 14 IN BLOCK 1 IN A. A. DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, TRANGE 13 AS PER PLAT RECORDED ON MARCH 6, 1926 AS DOCUMENT 9198845. PARCEL 2: THAT PART OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: LYING SOUTH OF THE SOUTH LINE OF SUFFIELD TERRACE AS SAID STREET WAS LAID OUT IN SUFFIELD COURT, BEING A SUBDIVISION OF THE NORTH 1/2 OF SAID LOT 20 IN COUNTY CLERK'S DIVISION; AND LYING NORTH OF NORTH LINE, EAST OF THE WEST LINE EXTENDED NORTH SUFFIELD TERRACE, OF THE FOLLOWING PARCEL: THE EAST 15 FEET OF THE EAST 45 FEET OF THE WEST 350 FEER OF LOT 24 IN BLOCK 1 IN A.A. DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH , RANGE 13, AS PER PLAT RECORDED ON MARCH 6, AS DOCUMENT 9198845. PARCEL 3: LOT 24 (EXCEPT THE WEST 350 FEET AND EXCEPT 65.59 FEET) IN BLOCK 1 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, AS PER PLAT RECORDED ON MARCH 6, 1926, AS DOCUMENT 919845. PARCEL 4: THAT PART OF THE NORTH 1/2 OF LOT 20 IN OCUNTY CLERK'S DIVISION OF SECTION 16, TOWNHIP 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: LYING SOUTH OF THE SOUTH LINE OF SUFFIELD TERRACE AS SAID STREET WAS LAID OUT IN SUFFIELD COURT, BEING A SUBDIVISION OF THE NORTH 1/2 OF SAID LOT 20 IN OCUNTY CLERK'S

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAR 08 2012~~

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.


By: 
Talisha Wallace Assistant Secretary

State of California
County of Ventura

On MAR 08 2012 before me, Markus Hicks, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Markus Hicks (Seal)
My Commission Expires: February 12, 2015

