

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1600141371
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KWANG J LEE AND BOK J LEE AND MARK S LEE AND UNHAE G LEE

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0317404166 Original Deed Book: Original Deed Page:

Date of Note: 05/20/2003 Original Recording Date: 06/23/2003

Property Address: 11A HOOVER CT STREAMWOOD, IL 60107

Legal Description: See exhibit A attached

PIN #: 06-22-303-036-1215 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2012.

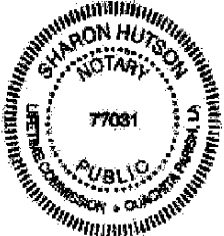
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/13/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan # 1600141811

EXHIBIT A

UNIT 33-3 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS
OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
P. I. N. #06-22-303-036-1215

Property of Cook County Clerk's Office