

UNOFFICIAL COPY

Doc#. 1207357298 fee: \$50.00
Date: 03/13/2012 11:18 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1078992328
MERS ID#: **10003120001040706**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESSICA PEREZ SIMMONS AND ROBERT A SIMMONS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Original Instrument No: 1025626033 Original Deed Book: Original Deed Page:

Date of Note: 08/25/2010 Original Recording Date: 09/13/2010

Property Address: 9410 LINCOLNWOOD DRIVE EVANSTON, IL 60203

Legal Description: See exhibit A attached

PIN #: 10-14-200-086-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2012.

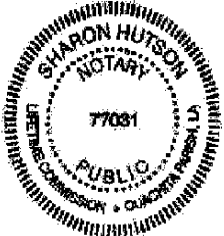
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/13/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No: 1078992328

EXHIBIT A

PARCEL 1: THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 121.91 FEET OF THE WEST 660 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT 781781) IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office