

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1129465593812166**
Tax ID: **16-30-314-054-0000**

Property Address:
2948 Maple Ave
Berwyn, IL 60402-2847

IL0v2-AM 17579278

3/9/12

This space for Recorder's use

MIN #: 100188530506150000

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **1ST ADVANTAGE MORTGAGE, L.L.C.**
Borrower(s): **ROBERTO TELLADO, A SINGLE MAN INDIVIDUAL**
Date of Mortgage: **7/13/2005** Original Loan Amount: **\$238,400.00**

Recorded in **Cook County, IL** on: **7/28/2005**, book **N/A**, page **N/A** and instrument number **0520902129**

Property Legal Description:
LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 5 IN KIRCHMAN AND JEDLANDS WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-9-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Wayne Choe
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On MAR 09 2012 before me, Alen Badikyan, Notary Public, personally appeared Wayne Choe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Alen Badikyan
My Commission Expires: April 24, 2014



(Seal)