

UNOFFICIAL COPY

Doc#: 1207308038 fee: \$50.00
Date: 03/13/2012 08:04 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 12, 2012**
MIN: **100020000451942555**
MERS Phone: 1-888-679-6377

Loan#: **0045194255**
Invoice#: **E1948422**
Package#: **77579485**
Document#: **2505644**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **ERWIN R CHANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **September 25, 2009** and filed for record **October 14, 2009** as Document Number **0928735137** for Loan Amount of **\$156000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-29-307-024-1005 VOL.0505**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1428 WEST FARGO AVENUE 202 CHICAGO, Illinois 60626

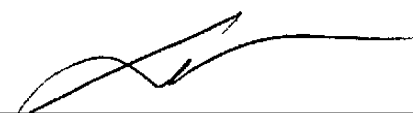
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **PHH HOME LOANS, LLC**

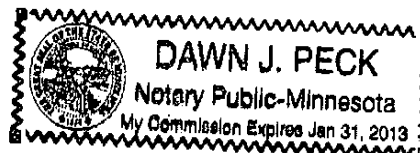
By 

Donna Kurzhal, Assistant Secretary

On **March 12, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Kurzhal** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**



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Exhibit A

LEGAL DESCRIPTION: UNIT B-2 AS DELINEATED ON PLAT OF SURVEY OF THE EAST 1/2 OF LOTS IN BLOCK 7 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 25-3049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24531688, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.



U02505644

1426 3/10/2012 77579485/1

Property of Cook County Clerk's Office