Doc#. 1207308183 fee: \$50.00 UNOFFIC ∆at :: 03/13/2012 09 00 AW Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 108058001

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN MARINO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0624146034 Original Deed Book: Original Deed Page:

Date of Note: 08/18/2006 Original Recording Date: 08/29/2006

Property Address: 1009 N RIVERWALK CHICAGO, IL 60510

Legal Description: See exhibit A attached

PIN #: 17-04-300-059-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

affer Ken V

Title: Vice President

State of LA Parish of Ouachita

MINION HUZON

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and style incresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/12/2012. Millian Hara

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Clorks

Commission Resides in: Ouachita

1207308183 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1080580017

Exhibit A

STREET ADDRESS: 1009 N. RIVERWALK

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-04-300-006-0000

LEGAL DESCRIPTION:

PARCEI :

LOT 46 IN RIVER VILLAGE SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 2005, AS DOCUMENT NUMBER 0511644019, IN COOK COUNTY ILLINOIS.

PARCEL 2: NON-DECLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS OR EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR RIVER VALLEY TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT 0323139068.