

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1566801100724709913887**

Tax ID: **07-20-109-052-0000**

Property Address:
1055 WEBSTER LN
DES PLAINES, IL 600160000

IL0V2-AM 17294577

3/8/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **JOHN R. BRAUN AND ELIZABETH F. BRAUN, HIS WIFE, AS JOINT TENANTS**

Date of Mortgage: **7/27/2006** Original Loan Amount: **\$390,000.00**

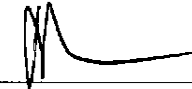
Recorded in **Cook County, IL** on: **8/8/2006**, book **N/A**, page **N/A** and instrument number **0622005162**

Property Legal Description:
LOT 18 AND THE SOUTH 7 FEET OF LOT 19 IN BLOCK 4 IN SUNSET GARDENS BEING W.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 09-20-109-052-0000 CKA: 1055 WEBSTER LANE, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/9/12

SEATTLE MORTGAGE

By: 

Diana Pham

Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

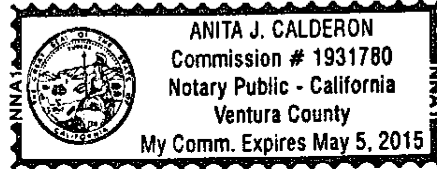
On 3/9/12 before me, ANITA J. CALDERON, Notary Public, personally appeared Diana Pham, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Anita J. Calderon
My Commission Expires: 5/05/2015



(Seal)