

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **3736801100442619929171**

Tax ID: **10-36-118-005-1043**

Property Address:
7033 NORTH KEDZIE AVENUE #401
CHICAGO, IL 60645-0000

IL0v2-AM 17288787

3/13/2012

This space for Recorder's use

****Corrective****

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ALL AMERICA MORTGAGE**
Borrower(s): **STANLEY MYERS AS TRUSTEE AND NETTI MYERS AS TRUSTEE OF THE MYERS FAMILY TRUST DATED JUNE 15, 1996**

Date of Mortgage: **12/23/2004** Original Loan Amount: **\$359,812.00**

Recorded in Cook County, IL on: **2/2/2005**, book **N/A**, page **N/A** and instrument number **0503321011**

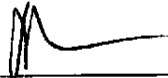
Property Legal Description:
TAX ID NUMBER: 10-36-118-005-1043 PROPERTY ADDRESS: 7033 NORTH KEDZIE AVENUE # 401 UNIT 4-01, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL OF THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF SAID BLOCK 5 EXTENDED WEST SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20845366, TOGETHER WITH AN UNDIVIDED .5200 PER CENT INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/8/12

SEATTLE MORTGAGE

By: 
Diana Pham
Assistant Vice President

State of California
County of Ventura

On 3/8/12 before me, ANITA J. CALDERON, Notary Public, personally appeared Liana Pham, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Anita J. Calderon (Seal)
My Commission Expires: 5/05/2015

