

UNOFFICIAL COPY

First American Title
Order # 2216207



First American Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
Tenants by the Entirety**



Doc#: 1207312091 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2012 01:05 PM Pg: 1 of 3

THE GRANTOR(S) KRISHNAMURTI NATESAN and REVATI NATESAN, husband and wife, of the City of NAPERVILLE, County of DUPAGE, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to PRASHANTH RAVISHANKAR and RAJNI NATESAN, husband and wife, as tenants by the entirety, 1730 N. CLARK #42, CHICAGO, IL 60614 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, EASEMENTS AND GENERAL REAL ESTATE TAX FOR 2011 AND SUBSEQUENT YEARS.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption, Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-10-318-058-¹⁸¹⁵112, 17-10-318-058-1648
Address(es) of Real Estate: 740 E. RANDOLPH STREET, #1606, CHICAGO, IL 60601

Dated this 24th day of February, 20 12

Krishnamurti Natesan
KRISHNAMURTI NATESAN
Revati Natesan
REVATI NATESAN

S Y
P 3
S N
SC M
INT AB

REAL ESTATE TRANSFER	02/27/2012
CHICAGO:	\$3,675.00
CTA:	\$1,470.00
TOTAL:	\$5,145.00



REAL ESTATE TRANSFER	02/27/2012
COOK	\$245.00
ILLINOIS:	\$490.00
TOTAL:	\$735.00



17-10-318-058-1815 | 20120201603013 | D5NUPB

17-10-318-058-1815 | 20120201603013 | JAX2M9

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT KRISHNAMURTI NATESAN and REVATI NATESAN, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of February, 20 12.



[Signature] (Notary Public)

Prepared by:
Susan Lesus
511 W. Wesley Street
Wheaton, IL 60187

Mail Deed to:
Name and Address of Taxpayer:
PRASHANTH RAVISHANKAR
340 E. RANDOLPH STREET, #1606
CHICAGO, IL 60601

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNITS 1606 AND P4-74 IN 340 ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 17 IN LAKESHORE-EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF SP5-24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322066.

Permanent Index #'s: 17-10-318-058-1815 Vol. 0510 and 17-10-318-058-1648 Vol. 0510 and 17-10-318-058-1815 Vol. 0510 and 17-10-318-058-1648 Vol. 0510

Property Address: 340 East Randolph Street, Unit #1606, Chicago, Illinois 60601