

## **UNOFFICIAL COP**

Doc#: 1207313037 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2012 01:31 PM Pg: 1 of 1

2011-03500-CH FILOSO288

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Ar Jelmo Lindberg LLC P.O. Box 3223 Naperville, IL F J566-9711

KNOWN ALL MEN by hest presents, that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, its successors and assigns in consideration of the sum of

Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to JPMorgan Chase Bank, National Association all title to and interest in the Mortgage dated June 25, 2307 and the Mortgage being recorded July 12, 2007 as document number 0719326038, in the COOK County Recorder's Office, for the sum of \$265,300.00 executed by Raj Patel and Kinjal Patel to Mortgage Electronic Registration Systems, Inc. as nominee for Freedo a M rtgage Corporation its successors and assigns

The legal description of the property being assigned s:

LOT 2 IN PLEASANT MANOR ESTATES UNIT A CO. 2 A SUBDIVISION OF THAT PART LYING NORTH OF ALGONOUIN ROAD OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL ME. (IDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1960 AS DOCUMENT NUMBER 1916025 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 08-24-106-007-0000 Address(es) of Real Estate: 578 Florian Drive, Des Plaines, Illinois, 60016 MIN Number: 100073000817025406

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this

gage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation. its successors and a sign . I, the undersigned, a , County of \_

Given under my hand and official seal,

Commission expirés

DANNY P. MADDEN Notary Public, State of Ohio My Comm. Expires Nov. 04, 2015

Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F11050288 CHOH

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY **ARLINGTON HEIGHTS, IL 60004** (847) 255-7100

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