

# UNOFFICIAL COPY



1207317042

Recording Requested/Prepared By:

**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

**Doc#:** 1207317042 **Fee:** \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2012 02:19 PM Pg: 1 of 3

When Recorded Return To:

**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

**LOAN #:** 0056479439 "Cindy J Davis" Cook County Recorder, Illinois

**Dated:** March 08, 2012

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **CINDY J DAVIS, AN UNMARRIED WOMAN** to **THE NORTHERN TRUST COMPANY** dated **6/5/2009** calling for the original principal sum of dollars (**\$149,293.00**), and recorded on **JUNE 16, 2009** in Mortgage Record , page and/or instrument # **0916733019**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$149,293.00**  
Tax Parcel ID: **17-09-307-010-0000**  
Property Address: **740 W FULTON ST UNIT 906, CHICAGO, IL 60661**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **8th** day of **March, 2012**.

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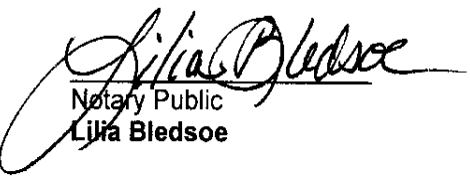
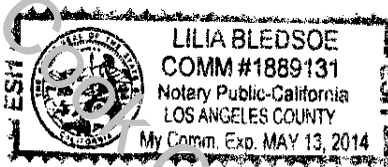
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LOAN #: 0056479439 "Cindy J Davis" Cook County Recorder, Illinois

Dated: **March 08, 2012****THE NORTHERN TRUST COMPANY**By: **JOSH BAILEY**  
**ASSISTANT VICE PRESIDENT**State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 08, 2012**, before me, **Lilia Bledsoe** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Josh Bailey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Lilia Bledsoe**

(This area is for notarial seal)

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**CINDY J DAVIS**  
**0056479439**

## EXHIBIT A

UNIT 906 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0707215073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS