

DN 63

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1207317049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2012 02:50 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael Kupfer and Christine Kupfer, husband and wife, as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 25 day of January, 2010,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 1006954014

to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 50 IN S.E. GROSS' SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-36-420-001-0000

Address(es) of premises: 1759 North Talman Avenue, Chicago, IL 60647

Witness and and seal, this 7th day of February, 2012.

Handwritten signature and seal area with (SEAL) labels.

This instrument was prepared by: Nancy Ahern Ln #606168001

20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

(NAME)

(ADDRESS)

Vertical stamp: INTL REC'D COOK COUNTY ILLINOIS

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STATE OF Illinois

SS.

County of Kane

I, Nancy D. Ahern, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
 , a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 7th day of February, 2012 .

*Nancy D. Ahern*

NOTARY

Commission expires: 11/8/2015



Property of Cook County Clerk's Office

**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Maringale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

CTIEN SOLUTIONS 20593  
 P O BOX 28071  
 Glen Dale, CA 91209-9071  
 32254064-IL-Cook County Rec