## **UNOFFICIAL COPY**

Recording Requested By:

LOANCARE, A DIVISION OF FNF SERVICING, INC.

When Recorded Return To:
Release Department
LOANCARE, A DIVISION OF FNF SERVICING, INC
PO Box 8068
Virginia Beach, VA 23450



Doc#: 1207322073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2012 03:10 PM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

LOANCARE, A DIVISION OF FNF SERVICING, INC #:2958692 "MARTIN" Lender ID:491/1700165029 Cook, Illinois MERS #: 100073020050626854 313 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM MORTCAGE. CORPORATION holder of a certain mortgage, made and executed by DOROTHY MARTIN, originally to FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, in the County of Cook, and the Sizie of Illinois, Dated: 11/18/2005 Recorded: 01/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No 0601755030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference winde A Part Hereof

Assessor's/Tax ID No. 25-28-208-034-0000

Property Address: 12049 S STEWART AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3 22

1207322073 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM

MORTGAGE CORPORATION

On February 28th, 2012

REGINA WHITE, Assistant Secretary

STATE OF Vilginia

COUNTY OF Virginia Beach City

On February 28th, 2012, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared REGINA WHITE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they caecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the conity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and cific al seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2012 #7226025

(This area for notarial seal)

Prepared By: Joi Preston, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600



1207322073 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit "A"

File No. EC-5941

ALL THAT CERTAIN lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the County of COOK, State of ILLINOIS:

The North 40 feet or that part of the Northwest ¼ of the Northeast ¼ of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Lline bounded and described as follows:

Beginning are point in the original 100 feet Northerly right of way line of Blue Island Railroad Company, 33 feet East of the North and South center line of said Section 28 measured along said right of way line; thence North along the East line of Stewart Avenue 100 feet; thence East parallel with said right of way line 131.4 feet; thence South at a right angle 100 feet to the Northerly right of way line of said Railroad; thence West along said Northerly right ci way line to the place of beginning in Cook County, Illinois.

BEING THE SAME PREMISES which RODNEY ALLEN BRANCH and CAROLYN A. BRANCH, his wife by Indenture bearing the date of February 1, 1983 and recorded in the Office of the Recorder of Deeds, in and for the County of Cook, STATE OF SUNTY CIEPTS OFFICE ILLINOIS on February 7, 1983 in Book Page granted and conveyed unto DOROTHY MARTIN, her Heirs and Assigns, in fee.

Parcel No. 25-28-208-034-0000