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1207372023

Doc#: 1207322023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2012 01:01 PM Pg: 1 of 2

Prepared by Jaidei Filer After recording return to: MidFirst Bank 2730 North Portland Avenue Oklahoma City, OK. 73107 MFB# 54722154 Min No. 100032415060075462 MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RICHIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for United Wholesale Fortgage, its successors and assigns, 1901 E. Voorhees Street, Suite C, Danville, IL 61834, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignore"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/07/2/306, executed by Joseph Newton, a single man, to Mortgage Electronic Registration Systems, Inc., acang solely as nominee for United Wholesale Mortgage, recorded on 03/22/2006 as Document No. 0608140052, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIPED AS FOLLOWS: UNIT 10-9 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, ICANSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID # 28174160091117

Property address: 15701 Peggy Lane, Oak Forest 10 60452

In Witness whereof, the undersigned corporation has caused this instrument to be executed this day of March, 2012.

Mortgage Electronic Registration
Systems, Inc., acting soldly as nominee for
United Wholesale Mortgage, its
successors and assigns

tte Garver Vice President

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State of Oklahoma County of Oklahoma

In testimony whereof, I have hereunto set my hand and official seal this

day of March, 2012.

Notary Public:

S. Ward

My Commission Expires: 12/02/14