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File # 2232384

LOAN NUMBER DUPLICATE
RELEASE NUMBER 2012



Doc#: 1207335016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2012 10:12 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **RONALD P. BEIDEMAN, AS TRUSTEE OF THE RONALD P. BEIDEMAN DECLARATION OF TRUST DATED JUNE 5, 1991** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the 11TH day of **DECEMBER, 2007** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page, as document No. **0734540089**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **PARCEL 1: UNIT 3204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BANCROFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26667639, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-135, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AMENDED AND RESTATED DECLARATION RECORDED AS DOCUMENT NO. 94-261144.** together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-10-208-014-1154

Address(es) of premises: 400 EAST OHIO STREET, #3204, CHICAGO, IL. 60611

Witness our hands and seals, this JANUARY 7, 2012

Kevin G. Carani

Kevin J. Bussey

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KEVIN G. CARANI** personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and **KEVIN J. BUSSEY**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

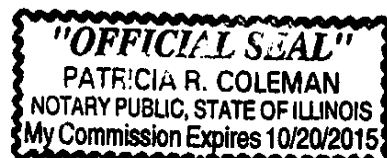
GIVEN under my hand and notarial seal this JANUARY 7, 2012.

Patricia R. Coleman

NOTARY PUBLIC

This instrument was prepared by **MARINA CANTU**
101 North Lake Street
Aurora, IL. 60506

MAIL TO:
RONALD P. BEIDEMAN
400 EAST OHIO STREET #3204
CHICAGO, ILLINOIS 60611



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