UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44197

PROPERTY DESCRIPTION:

401 LEMONT STREET, LEMONT, IL 60439

PROPERTY #: 22-20-440-001-0000



Doc#: 1207339057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2012 10:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage oate 12/01/2009, was made by BILL A BALTRUS AND MADELINE M VANCHERI to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0934508185, Book No. N/A, Page No. N/A in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on _ MAR 0.5 2012

Debbie

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

On this , before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of sat sfac ory evidence) to be the person who executed the within instrument as Authorized Signer respectively or behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY DANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

WITNESS my hand and official seal.

My Comm. Exp. 5-6-12

Julie Cominsky Notary Public State of Ohio

ACCOUNT#: 021-01-84120172

UNOFFICIA 1934 (816) PS Y

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL

LOT 19 IN PLOCK 16 IN N.J. BROWN'S ADDITION TO LEMONT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS RECORDED MARCH 23, 1900 IN THE OFFICE OF THE RECORDER OF LEUR AS DOCUMENT NUMBER 2739077.

PARCEL 2:

THE SOUTHWESTERLY 1/2 OF TUP VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1.

Permanent Parcel Number: 22-20-20-001-0000
BILL A. BALTRUS AND MADELINE M. VANCHERI-BALTRUS, HIS WIFE,
AS TENANTS BY THE ENTIRETY AND NOT AS TENANTS IN COMMON OR
AS JOINT TENANTS

401 LEMONT STREET, LEMONT IL 60439 Loan Reference Number : 56-596-207323741/024597152 First American Order No: 41421974 Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

VANCHERI BALTRUS
41421974

FIRST AMERICAN ELS
OPEN END MORTGAGE

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

