UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1207339087 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2012 11:00 AM Pg: 1 of 2

MB Financial Bank National Association

Know All Men By These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF RELEASE, CONVEY, AND QUIT CLAIM unto Avi A. Ron and Jennifer Plotkin, his wife, not as joint tenants in common but as tenants by the entirety, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in through or by a certain Mortgage, bearing the date of December 27, 2006 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on February 16, 2007, as Document No.0704710110, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1:
LOTS 1251, 1252, 1253 AND 1254 IN WILLIAM F. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4 BEING A SUBDIVISION OF THAT PAYLE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE PER PLAT THEREOF; RECORDED APRIL

23, 1927 AS DOCUMENT 9626369 IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 2939 W Catalpa Ave., Chicago, IL 60625

Permanent Real Estate Index Number(S): 13-12-108-011-0000 & 13-12-108-012-0000 & 13-12-108-013-0000 & 13-12-108-012-014-0000 & 13-12-108-015-0000 & 13-12-108-016-0000.

Loan Number # 277516 Branch # 140 / CL

S / S P B S / S M / Y S SC / S SC / S

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

When recorded please return to **Anna Milon**

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Witness our hands, this 21st day of February, 2012

	MB Financial Bank, N.A.
	By Mill D. Sal
	Michael Luckey - Assistant Vice President
	By
	Margie Acevedo - Officer
	Acknowledgements:
STATE OF ILL NOIS)
COUNTY OF) ss.)
HEREBY CERTIFY that of Miq N.A. and Margie Acevedo - Off the same persons whose names appeared before me this day idelivered the said Instrument, corporation, as their own free corporation, for the uses and purpose the said of the uses and purpose the said purp	Notary Public My Commission Expires