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LOAN NUMBER 5138128536
RELEASE NUMBER 01/2012

Doc#: 1207339010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2012 08:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY J BELL AND CHRISTINE BELL JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of JANUARY, 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0902747079, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-208-009-0000
Address(es) of premises: 600 N LAKE SHORE DRIVE #1211, CHICAGO, IL. 60611
Witness our hands and seals, this FEBRUARY 7, 2012

Kevin G. Carani

Kevin J. Bussey

COUNTY OF KANE }

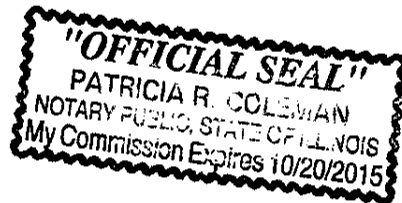
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this FEBRUARY 7, 2012.

Patricia R. Coleman

NOTARY PUBLIC

This instrument was prepared by MARINA CANTU
101 North Lake Street
Aurora, IL 60506



S *Yes*
P *Yes*
S *Yes*
W *Yes*
SC *Yes*
E *Yes*
INT *Yes*

MAIL TO:
JEFFREY J. BELL
CHRISTINE C. BELL
P.O. BOX 2818
ORLAND PARK, ILLINOIS 60462-1095

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UNIT 1211 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-372L AND STORAGE LOCKER SL-1211 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED October 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY: 17-10-208-009
600 NORTH LAKE SHORE DRIVE #2908, CHICAGO IL 60611

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