

UNOFFICIAL COPY



1207339108

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY M GOATEE - US BANK

Doc#: 1207339108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2012 11:20 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 1000212480/1734787 PHONE#: (888) 679-6377

Customer#: 1 Service#: 2201442L1



Loan#: 4800173478

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MINDAUGAS BIELSKUS AND ALDONA BIELSKUS, HIS WIFE**

Original Mortgagee: **STANDARD FINANCIAL MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 03, 1997** Recorded on: **OCTOBER 09, 1997** as Instrument No. **97753232** in Book No. **3348** at Page No. **0109**

Property Address: **2535 S CLINTON AVE, BERWYN, IL 60402-2564**

County of **COOK**, State of **ILLINOIS**

PIN# **16-30-115-014-0000**

Legal Description: **LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN NEPL AND SERHANTS SUBDIVISION OF THAT PART OF THE EAST ONE HALF OF THE NORTHWEST ONE QUARTER (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVER SIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

S 9
2 2
S M
M M
SC 2
E 7
INT 9/11

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Loan#: 4800173478 Srv#: 220144RL1
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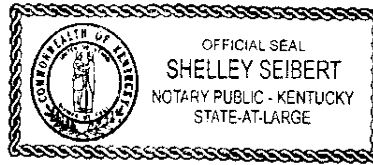
State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 27, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office