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Doc#: 1207445060 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/14/2012 03:37 PM Pg: 1 of 3

PREPARED BY:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IJ 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indeb.edness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated ** Linuary 31, 20/16** from A C V LC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 120/145051, together with all of Assignor's right, title and interest in and to (a) the note motes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered her with to Assignee.

Assignor represents and warrants to Assignee that the unvaid principal balance on said mortgage as of today's date is \$480,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this day of <u>January</u>, 2012.

SOMERCOR 504, INC.

By: Milan Maslic

Executive Vice President

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STATE OF ILLINOIS) COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29

My commission expires

OFFICIAL SEAL

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EXHIBIT "A'

LEGAL DESCRIPTION

LOT 3 IN THE FINAL P.U.D. PLAN AND PLAT OF LYONS RIVERWALK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 18-02-206-072-0000

RESS: 80.

OPCOOK COUNTY CLOTH'S OFFICE COMMON ADDRESS: 8001-8013 OGDEN AVENUE, LYONS, IL 60534