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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 1207445030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2012 10:26 AM Pg: 1 of 2



RELEASE OF MORTGAGE

WFHM - CLIENT 512 #46755CSV "SUSARA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

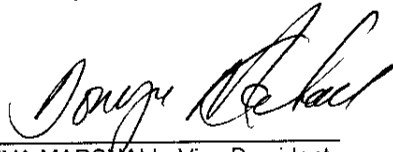
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by NAZARIO B. SUSARA AND EDDA L. SUSARA, HUSBAND AND WIFE, AND MARIA S. ANTONIO, A MARRIED WOMAN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/03/1994 Recorded: 06/14/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-523443 ReRecorded 08/18/1994 as Instrument No.: 94-731452, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 42 (EXCEPT THE SOUTH 7.52 FEET) IN VOLK BROTHERS SHAW ESTATES BEING A SUVDIVISION OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIANA BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 12-24-224-047 ✓
Property Address: 3704 NORTH HARLEM AVENUE, CHICAGO, IL 60634 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On February 24th, 2012

By: 
TONYA MARSHALL, Vice President
Loan Documentation

F 2
S N
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SC y
E y
INT

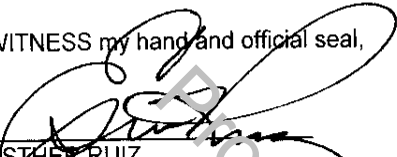
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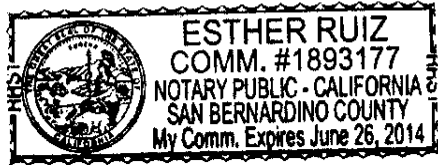
RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On February 24th, 2012 before me, ESTHER RUIZ, Notary Public, personally appeared TONYA MARSHALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ESTHER RUIZ
Notary Expires: 06/26/2014 #1893177



(This area for notarial seal)

Prepared By:
Alan Ohren, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

Property of Cook County Clerk's Office