

UNOFFICIAL COPY

Doc#. 1207457256 fee: \$52.00  
Date: 03/14/2012 02:09 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1018379238  
MERS ID#: **100786810133792886**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC M SCHULTZ AND JENNIFER B SCHULTZ  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 0932744033 Original Deed Book: Original Deed Page:

Date of Note: 10/30/2009 Original Recording Date: 11/23/2009

Property Address: 1525 N. CLYBOURN AVENUE UNIT E CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-101-081-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

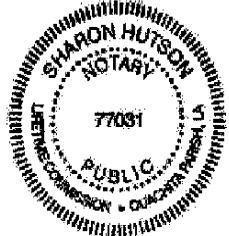
*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **03/14/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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LOAN NUMBER 1018379288

## EXHIBIT A

**PARCEL 1:**

**LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE) A MEMORANDUM OF WHICH WAS RECORDED JULY 6, 1998 AS DOCUMENT NUMBER 98574761, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING DECEMBER 30, 1996 AND ENDING NOVEMBER 20, 2093; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.**

**SUBPARCEL A.**

**A TRACT OF LAND OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE FOLLOWING SUBDIVISIONS AND RESUBDIVISION IN BUTTERFIELDS ADDITION TO CHICAGO, A SUBDIVISION OF LOT 149, STARR'S SUBDIVISION OF SUBLOTS 2 AND 3 IN SUBDIVISION OF LOT 149, FLEETWOODS SUBDIVISION OF LOT 150, ANTON'S RESUBDIVISION OF LOTS 4 AND 5 IN FLEETWOODS SUBDIVISION, HULL'S SUBDIVISION OF LOT 152, HULL'S SUBDIVISION OF LOTS 155 AND 156, H. G. MILLERS SUBDIVISION OF LOTS 153 AND 154, SUBDIVISION OF SUBLOTS 6, 7 AND 8 IN LOT 149, HINSCHER'S SUBDIVISION OF LOTS 146 AND 148 AND SUBLLOT 1 OF LOT 149, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET; 50 FEET WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 155 AND 156, IN SAID BUTTERFIELD; ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE, 66 FEET WIDE, BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 313.80 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 93.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 20.64 FEET; THENCE NORTH 44 DEGREES, 55 MINUTES 02 SECONDS WEST, 19.85 FEET; THENCE NORTH 45 DEGREES 04 MINUTES 58 SECONDS EAST, 3.36 FEET; THENCE NORTH 44 DEGREES 55 MINUTES 02 SECONDS WEST, 12.01 FEET; THENCE SOUTH 45 DEGREES 04 MINUTES 58 SECONDS WEST, 3.36 FEET; THENCE NORTH 44 DEGREES 55 MINUTES 02 SECONDS WEST, 11.13 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 13 SECONDS EAST, 9.00 FEET; THENCE NORTH 44 DEGREES 55 MINUTES 62 SECONDS WEST, 14.05 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 48 SECONDS WEST, 27.14 FEET;**

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CONT. OF LOAN NUMBER 1018379288

## EXHIBIT A

**THENCE SOUTH 44 DEGREES 55 MINUTES 02 SECONDS EAST, 10.08 FEET;  
THENCE SOUTH 45 DEGREES 03 MINUTES 13 SECONDS EAST, 2.00 FEET;  
THENCE SOUTH 44 DEGREES 55 MINUTES 02 SECONDS EAST 47.01 FEET TO THE  
POINT OF BEGINNING, ALL IN THE WEST HALF OF THE NORTHWEST  
QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS LOT 5 IN BLOCK 3 OF ORCHARD PARK SUBDIVISION, BEING  
A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED, OCTOBER 7, 1998 AS  
DOCUMENT 98961233, IN COOK COUNTY, ILLINOIS.**

### **SUBPARCEL B:**

**EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL I AS CREATED,  
DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS,  
RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30,  
1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509  
OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED  
THEREIN).**

### **SUBPARCEL C:**

**EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL A AND 2 AS  
CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT  
RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER. UPON  
AND ACROSS PRIVATE STREET.**

### **PARCEL 2**

**IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS  
CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF  
EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED  
DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT  
NUMBER 96,983,509 LOCATED ON THE LAND.**

### **NOTE FOR INFORMATION:**

**COMMONLY KNOWN AS: 1525 N. CLYBOURN AVENUE, #E, CHICAGO, IL. 60610**

**PIN: 17-04-101-081**