Doc#. 1207408049 fee: \$50.00 Aat :: 03//4/2012 09/20 AW/Pg: 1 of 1 Code County Recorder of Deeds Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

SUBMITTED BY: SULH. LAU

Loan Number: 0378687107 MERS ID#: 100196399601547387 MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ISRAEL ROSENBAUM, A MARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1125503003 Original Deed Book: Original Deed Page:

Date of Note: 07/22/2011 Original Receiving Date: 09/12/2011

Property Address: 3619 N. OSCEOLA AVE. CHICAGO, IL 60/34

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/04/2009 AND RECORDED 12/04/2009 AS INSTRUMENT NUMBER 0933840192 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:LOT 22 IN BLOCK 8 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-24-228-010-0000

County: Cook County, State of 15

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 03/13/2012.

Mortgage Electronic Registration Systems, Inc.

By: SHANNON E. WEISS Title: Assistant Secretary

innor Elilisi

State of MN County of Hennepin

This instrument was acknowledged before me on 03/13/2012 by SHANNON E. WEISS, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULHIAU Notary Public Mignesota My Commission Expires January 31, 2015 Sui H Lan

Notary Public: SUI H. LAU My Commission Expires: 01/31/2015

Resides in: Hennepin