

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**NHIA YANG**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

SUBMITTED BY:  
**NHIA YANG**

MERS ID: 100335010022752376  
MERS Telephone: 1-888-679-5377

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **HSBC BANK USA, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007 HE3, 636 GRAND REGENCY BLVD., BRANDON, FL 33510**. The described Mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$92500.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **10/05/2006** and recorded on **11/08/2006**, as Instrument No. **0631201242**, in Book No. , at Page No. .

Legal Description: **LOT 12 IN BLOCK 2 IN W. W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTON'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4818 WEST SAINT PAUL AVENUE CHICAGO, IL 60639**  
Parcel Identifier No: **13-33-414-044-0000**

Original Mortgagor: **JILL WALKER**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **03/14/2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: J.P.B.  
**JASON P. BRUMM, Assistant Secretary**

STATE OF MN }  
COUNTY OF Dakota } ss.

On **03/14/2012**, before me, **JANET L JONES** a Notary Public, personally appeared **JASON P. BRUMM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janet L Jones  
(Notary Name): **JANET L JONES**  
My Commission Expires: **01/31/2017**

