## **UNOFFICIAL COPY**

Loan # 2000396772 CTIC-HE

Release of Mortgage

8869958

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

7287436474

Doc#: 1207408474 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2012 03:55 PM Pg: 1 of 3

The above space for

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Lasalle National Trust N.A., As Trustee Under Trust Agreement Dated May 16, 1990 And Known As Trust Number 115212 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/26/2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 5/15/2002, as Document Number 0020550993, in, on or to the premises therein described as follows, to wit:

Property Address: 3470 N Lake Shore Dr #265, Chicago, ILLINOIS 60657

See Legal Description Attached

PIN NO: 14-21-306-038-1060

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

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IN WITNESS WHEREOF

The Northern Trust Company has he euro caused its corporate name to be set by its authorized officer, this date 1/31/2012

The Northern Trust Company

Christine Lee

Its: 2<sup>nd</sup> Vice President

[See notarizations on attached page]

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## **UNOFFICIAL COPY**

State of Illinois

County of Cook

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I, Tabitha B Yoo , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Christine Lee a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

1/31/12

My commission expires 3/9/1:

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company Christy Carrillo 50 South LaSalle Street Chicago, Illinois 60603

Attn: Community Lending B-A

OFFICIAL SEAL TABITHA B YOU Notary Public - State of Illinois My Commission Expires Mar 9, 2015

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## **UNOFFICIAL COPY**

Loan # 2000396772

## **Legal Description**

UNIT NUMBER 26-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF THE SOUTHERLY 40 FEET LOT 37, LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY OF THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWATHORNE PLACE; THENCE FASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 198.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824 AND RECISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2380325, ON APRIL 1, 1968; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). THIS OFFICE ALL IN COOK COUNTY, ILLINOIS.