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Doc#: 1207412037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2012 09:21 AM Pg: 1 of 3

11-053734

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST CCMPANY, AS TRUSTEE FOR LONG BEACH MORT GAGE LOAN TRUST 2005-WL1 PLAINTIFF,

-VS-

RAFAEL RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; CITY OF NORTHLAKE, AN ILLINOIS MUNICIPAL CORPORATION; DIANE ST. ONGE; FORD MOTOR CREDIT COMPANY, LLC F/K/A FORD MOTOR CREDIT COMPANY; IVANNIA CUMMING; MIDLAND FUNDING, LLC; PALISADES COLLECTION, LLC ASSIGNEE OF HSBC; SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; UNITED STATES OF AMERICA; TOWN OF CICERO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

10./2 CH 08091

PROPERT ADDRESS: 553 NORTH WOLF ROAD NORTHLAKE, IL 60164

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ________, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

DEFENDANTS

Rafael Rodriguez

The following Mortgage is sought to be foreclosed:

3909642

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Mortgage made by Rafael Rodriguez to Long Beach Mortgage Company and recorded February 23, 2005 as Document No. 0505449097, Loan Modification Agreement recorded February 26, 2009 as Document No. 0905717047, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 5 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 7, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 553 North Wolf Road, Northlake, IL 60164

Permanent Incex No.: 12-32-100-006-0000

Parties against whom roreclosure is sought: 3.

> Rafael Rodriguez; Mortgage Electronic Registration Systems, Inc.; City of Northlake, an Illinois Municipal Corporation; Diane St. Onge; Ford Motor Credit Company,/LLC f/k/a Fprd Motor Credit Company; Ivannia Cumming; Midland Funding, LC; Palisades Collection, LLC Assignee of HSBC; Springleaf Financial Services of Illinois, Ind. #k/a American General Financial Services of Illinois, Inc.; City of Chicago, an Illinois Municipal Corporation; United States of America; Town of Cicero, an Thinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attornév officecord

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119) Hugh J. Green Scott Perres (6181244)
Michael N. Burke (6291435)
Marcos J. Posada (629535) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452)

Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Marcos J. Posada (6295359)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens at ached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: PA4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on _____(date

by Pamela Stavros

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015

(name/s) of person/s)