### **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1207413001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2012 08:23 AM Pg: 1 of 3







#### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:49u04/5744 "ZHANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and exccurred by JIE HUI ZHANG AND AI ZHU ZHANG, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the Country of Cook, and the State of Illinois, Dated: 02/16/2007 Recorded: 03/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A ar Instrument No.: 0707306049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-432-023-0000 \/\
Property Address: 2109 SOUTH TAN COURT UNIT C, CHICAGO, IL 60c16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has adj executed the foregoing instrument.

SP SM SC AGE

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## FFICIAL C

RELEASE OF MORTGAGE Page

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On February 22nd, 2012

STATE OF Rhode Island COUNTY OF KENT

On February 22nd, 2012 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Cynthia Fletcher, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or are untity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearar to before the undersigned in the city/town of WARWICK with the city/town of warming the city/town of w DE80

WITNESS my hand and official seal,

DEBORAH L. DAS

(This area for notarial seal)

Notary Expires: 05/31/2013

(This area for notation of the state of th LICI.
OF COUNTY CONTECTOR
OFFICE

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHLAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION, ALL IN TOWNSHIP 39 NOFTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-21-432-023-0000 AI ZHU ZHANG AND JIE HUJ ZHANG, HER HUSBAND, NOT AS JOINT TENANTS, NOT TENANTS IN COMMON, PUT AS TENANTS BY THE ENTIRETY

2109 SOUTH TAN COURT UNIT C. CHICAGO IL 60616 Loan Reference Number : |8536844/CBRIPD First American Order No: Identifier: f/FIRST AMERICAN LENGERS ADVANTAGE

Clark's Office

ZHANG IL 11388363 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE