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RECORDATION REQUESTED BY:

Park Federal Savings Bank 21 East Ogden Avenue

Westmont, Illinois 60559

WHEN RECORDED MAIL TO:

Park Federal Savings Bank 21 Ogden Avenue Wastmont, Illinois 60559 120.41.3010

Doc#: 1207413010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/14/2012 08:59 AM Pg: 1 of 2

Loan #0201629334

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Diane M. Roche, divorced and not since remarried, in the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14th day of March, 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 05077330 C; to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 3, IN BOWMAN'S RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 1 IN MIDLOTHIAN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 28-04-205-028-0000

Property Address:

5000 West 137th Street

Crestwood, IL 60445

S S M M S C T E INT <u>C</u>

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	TEST		NIX /	1851 1	~_
	1 1	IRALL	NIV	w	
11.4					

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed,

		to be signed by its President Vice President, this <u>24th</u> day	
	of February, 2012.	vice i resident, this <u>24</u> day	
By: Janey Keichatisch	>	_Vice President	
Attest:	10	Vice President	
//////////////////////////////////////	///////////////////////////////////////		
COUNTY OF WE }	SS		
I, Janat III Tack aforesaid, DO HEREBY CERTII	 -	c in and for said County in t hatsch personally known to i	
the Vice President of the Pa	RK FEDERAL SA	VINGS BANK and Curt E	. Henry,
personally known to me to be t		•	
subscribed to the foregoing ins		•	
severally acknowledged that as delivered the said instrument of			
corporation and caused the co	_		
pursuant to authority given by th			
voluntary act, and as their free			
uses and purposes therein set for	orth.		
GIVEN under my hand and nota	rial seal, this 24 th (day of <u>February, 2012</u> .	
and the same	OF	FFICIAL SEAL	
- the Miles		NET M TRACZ	
Notary Public	MY COMMI	JBLIC - STATE OF ILLINO S ISSION EXPIRES:01/11/14	
FOR THE PROTECTION OF T	HE OWNER, THIS	RELEASE SHALL BE FILE	ED WITH
THE RECORDER OF DEEDS	IN WHOSE OFFIC	E THE MORTGAGE OR D	EED OF
TRUST WAS FILED.		C	
PREPARED BY: PARK FEDER	RAL SAVINGS BANI	K	
21 East Ogde	en Avenue		
Westmont, III	inois 60559		
Ву: <i>\) Д.</i> Д.	me Mondal	/ <u></u>	
[Norma Mendiola		