



Doc#: 1207415034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2012 11:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 107607/4/4

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARMANDO ARRIAZOLA AND PAMELA ARRIAZOLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 23, 2003, and recorded on August 6, 2003, in Volume/Book Page Document 0321826284 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-36-410-010

THE SOUTH 12-1/2 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 15-1/2 FEET THEREOF) IN BLOCK 23 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MODIFICATION AGREEMENT FROM ARMANDO ARRIAZOLA AND PAMELA ARRIAZOLA TO CHASE MANHATTAN MORTGAGE CORPORATION DATED APRIL 22, 2004, RECORDED APRIL 29, 2004, DOCUMENT 0412026145

MODIFICATION AGREEMENT FROM ARMANDO ARRIAZOLA AND PAMELA ARRIAZOLA TO CHASE MANHATTAN MORTGAGE CORPORATION DATED JULY 21, 2004, RECORDED AUGUST 12, 2004, DOCUMENT 0422511220 TO FORM A SINGLE LIEN OF \$408,700.00.

Address(es) of premises: 6648 NORTH OGALLAH AVE, CHICAGO, IL, 60631

Witness my hand and seal March 7, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

VICKI STRICKLAND

Vice President




S Y  
P 2  
S N  
M N  
SC X  
E Y  
INT JA

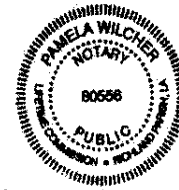
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 7, 2012.

  
PAMELA WILCHER - 80556  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1076077424  
County of: COOK  
Investor No: K55  
Outbound Date: 02/24/12  
Investor Loan No: 1076077424

Property of Cook County Clerk's Office