

UNOFFICIAL COPY

When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

AHMSI L#: 0023317688
Investor: OTHER
Investor L#: 511065901
Effective Date: 10/01/2007



Doc#: 1207416097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2012 04:05 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Sand Canyon Corporation f/k/a Option One Mortgage Corporation, WHOSE ADDRESS IS 7595 Irvine Center Dr #100, Irvine, CA, 92618, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2007-OPT5, WHOSE ADDRESS IS 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045-1951, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 07/27/2007, and made by MARIA G BELTRAN to THE LOANLEADERS OF AMERICA, INC. and recorded 08/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0722110047 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE ATTACHED EXHIBIT A


Tax Code/PIN: 16-28-204-035
Property more commonly known as: 5104W 23RD ST, CICERO, IL 60804

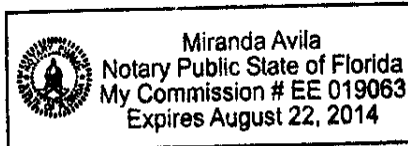
Dated on 02/ 21 /2012 (MM/DD/YYYY)
Sand Canyon Corporation f/k/a Option One Mortgage Corporation

By: 
ASHLEY BRABAND
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 21 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for Sand Canyon Corporation f/k/a Option One Mortgage Corporation, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
AMSAS 15851526 -2 IA CJ3574617 FORM5\FRMIL1



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED
IN COOK COUNTY, ILLINOIS, AND LEGALLY DESCRIBED AS
FOLLOWS, TO WIT:

LOT 46 IN BLOCK 2 IN MARY G. VAN HORNE'S ADDITION TO
MORTON PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office