# UNOFFICIAL COPY

PREPARED BY: C. BAKER CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222 Doc#: 1207416006 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2012 09:44 AM Pg: 1 of 2

#### **RECORD & RETURN TO:**

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

#### PROPERTY DESCRIPTION:

1804 N LONG AVE, CHICAGO, IL, 30639

PROPERTY ID #: 43-33-306-027-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 08/27/2004, was made by JUAN CAJIGAS to PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 04.25433206, Book No., Page No. in the amount of \$18,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on Mak 1 5 7000

PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER

Rosemary Shearer	<u> </u>
Asst./Vice President	0.
STATE OF PENNSYLVANIA	}
COUNTY OF ALLEGHENY	}ss.
On this $3/5/12$	, before me, the undersigned, a Notary Public in said State, personally
appeared Rosemary Shearer	personally known to me (or proved to me on the basis of satisfactory
avidance) to be the person who	executed the within instrument as <b>Asst. Vice President respectively</b> , or
bobolf of PNC BANK NATION	AL ASSOCIATION AS SUCCESSOR TO MIDAMERIC <i>P.</i> BANK F3B BT
MERGER and acknowledged to	o me, that they, as such officer, being authorized so to do, executed the
foregoing instrument for the pu	rposes therein contained and that such Corporation executed the within

WITNESS my hand and official seal.

instrument pursuant to its Board of Directors.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Stephanie Panormios, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 7, 2015

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

NOTARY PUBLIC

ACCOUNT#: 015-07-00008463 CB

SP ST

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## **UNOFFICIAL COP'**

LEGAL DESCRIPTION

LOT 13 IN BLOCK 6 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COUNTY CLORES OFFICE