

UNOFFICIAL COPY



RELEASE OF MECHANIC'S LIEN

RECITALS

Doc#: 1207418058 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2012 04:03 PM Pg: 1 of 2

1. On 9/15/2009, the undersigned was employed by Optimal Fire Protection, LLC, to furnish electrical improvements on the following-described real property:

Barbara Silverman Hall of Molecular Therapeutics & Diagnostics, 2170 N. Campus Dr., Evanston, IL
(see attached legal description)

IN NOs. 11-07-400-001 and 11-18-204-001

2. On March 26, 2010, the undersigned filed a claim for a lien in the office of the recorder of deeds of Cook County, Claim No. 1008557213, against the premises described above for \$35,191.00, being the amount due the undersigned for labor, services, fixtures or material furnished and used on the premises.

In consideration of \$20,000 and other valuable consideration, the receipt of which is acknowledged, the undersigned releases here all liens or claims or rights of lien against the premises described above by reason of having filed a claim, and releases and waives all liens or claims or rights to liens on the premises and the improvements on them, by reason of having furnished labor, services, fixtures and materials for use on them, releasing and waiving all rights by reason of the Illinois Mechanics' Lien Act.

The undersigned authorizes and requests the recorder of Cook County, Illinois, to enter satisfaction of this lien.

Dated March 8, 2012.

Great Lakes Electric Contractors, Inc.

By: 

MARK MANCUSO VICE-PRESIDENT

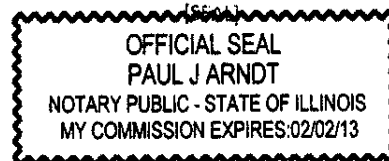
Mark Mancuso, Vice President

State of Illinois, County of Lake ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Dick Anderson~~, President of Great Lakes Electrical Contractors, Inc. is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of MARCH 2012.


Notary Public

This instrument was prepared by:
Edward J. FitzSimons, 500 N. Western, Ste. 204, Lake Forest, IL 60045
847-735-8762



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PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ONE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ONE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.