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Recording Requested By: AURÜRA BANK FSB

When Recorded Return To: NANCY WALKER AURORA BANK FSB 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706



Doc#: 1207418065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2012 04:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA BANK FSB #:0038039673 "RODRIGUEZ" Lender ID:SHORT SALE/SHORT SALE Cook, Illinois MERS #: 100025440003168090 SiS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA BANK FSB holder of a certain mortgage, made and executed by NOEL RODRIGUEZ, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/17/2006 Recorded: 06/09/2006 as Instrument No.: 0616042010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1 - UNIT 2 IN 2623 W. CHICAGO AVENUE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 7 IN THE RESURDIVISION OF BLOCK 3 (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613627058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2 - THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613627058

Assessor's/Tax ID No. 16-12-201-009-0000 Property Address: 2623W CHICAGO AVE 2, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forecoing instrument.

SPZ PSN N SOY E

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RELEASE OF MORTGAGE Page 2 of 2

AURORA BANK FSB On February 16th, 2012

Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On February 16th, 2012, before me, SANDRA J. BENAVIDES, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J JACKSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and orficial seal,

SANDRA J. BENAVIDES Notary Expires: 03/28/2015 GENERAL NOTARY - State of Nebraska SANDRA J BENAVIDES My Comm. Exp. March 28, 2015

(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2017 ©OLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315