

UNOFFICIAL COPY

Recording Requested By:
Navy Federal Credit Union
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 17471883
Ref Number: 8014164548
Tax ID: 14-26-103-065-1022
3/13/2012

Property Address:
450 W BRIAR #13B
CHICAGO, IL 60657

IL0v2-RM 17471883

3/5/2012



1207418016

Doc#: 1207418016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2012 11:38 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: NAVY FEDERAL CREDIT UNION, A CORPORATION
Borrower(s): KATHRYN M XAVIER, UNMARRIED

Date of Mortgage: 12/4/2006 Original Loan Amount: \$41,000.00

Recorded in Cook County, IL on: 1/24/2007, book N/A, page N/A and instrument number 0702422114

Property Legal Description:

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 13B AND G31 IN THE 450 BRIAR PLACE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR 450 BRIAR PLACE CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON JULY 8, 2005 (DECLARATION), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER THEREOF. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO. 13B & G31 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNERS DIVISION OF BRAUCKMANS AND GEHRKES SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0518944081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. 11002842

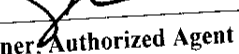
S N
P 2
S N
M 4
SC W
E 4
INT m e

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

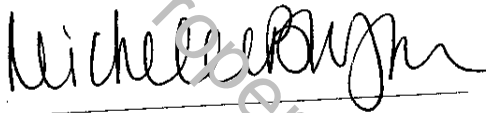
3/6/12

NAVY FEDERAL CREDIT UNION

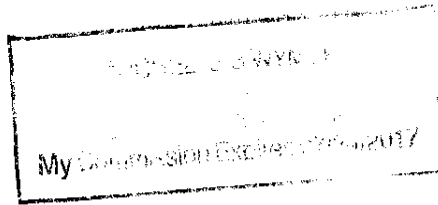
By: 
Angela Venner, Authorized Agent

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 3/12 ^{URW} 3-6-12 by Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION on behalf of the corporation.



Notary Public



Property of Cook County Clerk's Office