

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1207422024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2012 11:07 AM Pg: 1 of 2



### SATISFACTION

CCO MORTGAGE #:0014229645 "MARTINEZ" Lender ID:F03/131963856 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MELCHOR S MARTINEZ AND GLORIA M MARTINEZ, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/26/2002 Recorded: 01/16/2003 as Instrument No.: 0030073867, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-21-104-012-0000  
Property Address: 5543 THEOBALD RD, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

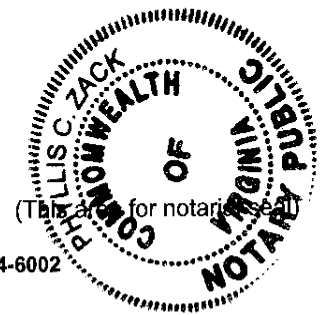
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On February 29th, 2012

By:   
DENISE M. JOHNSON, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On February 29th, 2012, before me, PHYLLIS C. ZACK, a Notary Public in and for Henrico in the State of Virginia, personally appeared DENISE M. JOHNSON, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
PHYLLIS C. ZACK  
Notary Expires: 01/31/2016 #288480



S Yes  
P Yes  
S Yes  
M Yes  
SC Yes  
E Yes  
INT Yes

Prepared By: Phyllis C. Zack, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

# 0014229685

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STREET ADDRESS: 5543 THEOBOLD ROAD

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-21-104-035-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 IN MARVIN F. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 47.30 FEET TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE SOUTHEASTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 3 EXTENDED SOUTHEASTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE 30.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF LOT 3 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 10.0 FEET SOUTHEASTERLY; THENCE NORTHWESTERLY ALONG LAST SAID NORTHEASTERLY LINE OF SAID LOT 3 IN MARVIN F. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

A TRACT OF LAND BEING A PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION AFORESAID THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 45.0 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4, THENCE SOUTHEASTERLY ALONG A LINE BEING THE SOUTHWESTERLY LINE OF LOT 4 EXTENDED SOUTHEASTERLY A DISTANCE OF 30.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE OF 30.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION EXTENDED 30.0 FEET SOUTHEASTERLY THENCE NORTHWESTERLY ALONG LAST SAID NORTHEASTERLY LINE OF SAID LOT 4 IN MARVIN E. ALPERS AND ASSOCIATES RESUBDIVISION A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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