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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1207439000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/14/2012 08:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL A. SC CIATION #:xxxxxxxxxxx373017 "JOSEPH" Cook, Illinois

FOR THE PROTECT ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by GEORGE JOSEPH AND THRESIAMMA JOSEPH, originally to NATIONAL CITY BA'VK, in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 05/19/2003 in Book/Reel/Liber: NA Page/Falio: NA as Instrument No.: 0313726343, does hereby acknowledge that it has received full payment and satisfaction of the semicand in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-18-313-022-0000

Property Address: 780 S WARRINGTON RD, DES PLAINES, IL 600.6

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MATIONAL CITY BANK

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On _____, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES / /

/Notary Expires: 05/30/2012

RYPO

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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1207439000 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008120257 HL STREET ADDRESS: 780 S. WARRINGTON RD.

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-18-313-022-0000

LEGAL DESCRIPTION:

LOT 3 IN SZYWALA SUBDIVISON OF ALL THAT PART OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 18, TOWNSHIP 4H NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 32 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CANTER OF SAID SECTION 18 AND 180 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER OF SECTION 18, IN COOK COUNTY, MAINGIS

04/03/03

LEGALD

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